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U.S. DEPARTMENT OF COMMERCE  
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Attachment to  
Paper Number

5

APPLICANT(S)

Middleman

NOTICE OF REFERENCES CITED

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*		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	Filing date
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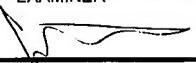
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EXAMINER

 John S. Hilton

DATE

8/31/95

\* A copy of this reference is not being furnished with this Office Action.  
(See Manual of Patent Examining Procedure, section 707.05 (a).)